（FOR INTERNATIONAL STUDENTS）　　〔Form No.3〕

REPORT OF ECONOMIC BALANCE

Date: , th,

|  |  |
| --- | --- |
| Graduate School of ( )  | Undergraduate / Master / Ph. D |
| Student ID |  | Name |  |

To: President of Kobe University

I state my prospective economic balance in the table below.

\*Monthly income must be equal to monthly expenditure.

|  |  |
| --- | --- |
| INCOME (\) | EXPENDITURE (\) |
| Items | Applicant | Spouse | 大学記入欄 | Items | Applicant | Spouse |
| **Regular Job**/定職 |  |  |  | **Tuition**/授業料 | 免除申請中 |  |
| **Part Time Job**/パート |  |  | **Commuting**/通学費 |  |  |
| **Remittance from Parents /**仕送り |  |  | **Textbooks**/教科書 |  |  |
| **Withdrawal from Bank**預貯金引出し |  |  | **Stationary**/文具 |  |  |
| **House Rent**/家賃 |  |  |
| Others( )( ) |  |  | **Clothing**/衣服 |  |  |
|  |  | **Food**/食料 |  |  |
|  |  | **Utility**/光熱水費 |  |  |
|  |  | **For Child**/養育費 |  |  |
| **【Scholarship】****Applicant / 本人奨学金(2021.4～)**Foundation：　　　　　　　　　　　　 Monthly Amount：　　　　　　　　　円**Spouse　/ 配偶者奨学金**Foundation：　　　　　　　　　　　　 Monthly Amount：　　　　　　　　　円 | **Medical Care**/医療 |  |  |
| **Others**/その他**( )****( )****( )****( )** |  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **Total Income** |  | **Total Expenditure** |  |
| Please match the amount of income and expenditure. |
|  | No. | Workplace | Bonus / 賞与 | Annual Salary（\）(年額) |
| Applicant(申請者) | No.1 Details |  | □Yes　□No |  |
| No.2 Details |  | □Yes　□No |  |
| Spouse(配偶者) | No.1 Details |  | □Yes　□No |  |
| No.2 Details |  | □Yes　□No |  |